



GAIL FARBER, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 07, 2014

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

32 of October 7, 2014

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**ACCEPTANCE OF SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
LOCAL GOVERNMENT MATCH PROGRAM GRANT
TO PURCHASE THREE HEAVY-DUTY COMPRESSED
NATURAL GAS-POWERED VEHICLES
(SUPERVISORIAL DISTRICT 2)
(3 VOTES)**

SUBJECT

This action is to accept a grant in the amount of \$90,000 to assist in funding the acquisition of three heavy-duty, compressed natural gas-powered vehicles to be assigned to the King Medical Center and Willowbrook Shuttle service in the unincorporated County areas of Athens, Rosewood, West Rancho Dominguez, and Willowbrook.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that this activity is statutorily exempt from the provisions of the California Environmental Quality Act.
2. Accept a grant in the amount of \$90,000 from the South Coast Air Quality Management District to partially fund the purchase of three heavy-duty, compressed natural gas-powered vehicles to be assigned to the King Medical Center and Willowbrook Shuttle service.
3. Authorize the Director of Public Works or her designee to conduct business with the South Coast Air Quality Management District on any and all matters related to this grant, including executing a grant agreement and signing any amendments and requests for reimbursement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this action is to accept a grant from the South Coast Air Quality Management District to partially fund the purchase of three heavy-duty, compressed natural gas-powered vehicles and to delegate authority to the Director of Public Works or her designee to execute a grant agreement in a form approved by County Counsel. These vehicles will be used for the King Medical Center and Willowbrook Shuttle service in the unincorporated County areas of Athens, Rosewood, West Rancho Dominguez, and Willowbrook.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provisions of Operational Effectiveness/Fiscal Sustainability (Goal 1) and Integrated Service Delivery (Goal 3). This action enables the County to improve transit services for the public in a cost-effective manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The total cost to purchase three heavy-duty, compressed natural gas-powered vehicles is approximately \$510,000, of which \$90,000 will be offset by this grant and \$262,500 will be offset by grant funds from the Los Angeles County Metropolitan Transportation Authority. The necessary funds to cover the remaining \$157,500 to purchase the vehicles are included in the Second Supervisorial District's Proposition A Local Return Transit Enterprise Fund Fiscal Year 2014-15 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The grant agreement will be approved, as to form, by County Counsel prior to its execution by the Director or her designee.

ENVIRONMENTAL DOCUMENTATION

This service is statutorily exempt from the provisions of the California Environmental Quality Act pursuant to Section 21080 (b)(10) of the Public Resources Code. This exemption provides for the implementation of passenger or commuter transit services.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The grant will enable Public Works to improve transit services in the unincorporated County areas of Athens, Rosewood, West Rancho Dominguez, and Willowbrook.

The Honorable Board of Supervisors

10/7/2014

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CONCLUSION

Please return one adopted copy of this letter to the Department of Public Works, Programs Development Division.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:JTW:yr

c: Chief Executive Office (Rita Robinson)
County Counsel
Executive Office